

## Forward Plan of Significant Decisions 1 April 2023 to 31 July 2023

This Plan sets out the significant decisions which the Council expects to take over the period indicated above. The Plan is rolled forward every month.

## A significant decision is defined in the Council's Constitution as:

A decision which is likely to result in the Council incurring non-routine expenditure which is, or the making of non-routine savings which are, significant having regard to the Council's budget for the service or function to which the decision relates, and/or is likely to be significant in terms of its effects on communities living or working in an area comprising one or more wards or electoral divisions in the area of the Council. For these purposes, savings and expenditure are "significant" if they are equal to or greater than £1 million, unless the context requires otherwise. For clarification, no decision previously approved by the Finance Sub- Committee, and no treasury management decision, shall constitute a Significant Decision

| Committee<br>Date | Committee | Report title | Purpose of Report | Report<br>Author<br>/Senior<br>Officer | Consultation and<br>Engagement<br>Process and<br>Timeline | Equality Impact<br>Assessment<br>Required and<br>Published<br>(Y/N) | Part of<br>Budget and<br>Policy<br>Framework<br>(Y/N) | Corporate<br>Plan<br>Priority | Exempt<br>Item and<br>Paragraph<br>Number |
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| Committee<br>Date | Committee                             | Report title   | Purpose of Report   | Report<br>Author<br>/Senior<br>Officer       | Consultation and<br>Engagement<br>Process and<br>Timeline | Equality Impact<br>Assessment<br>Required and<br>Published<br>(Y/N) | Part of<br>Budget and<br>Policy<br>Framework<br>(Y/N) | Corporate<br>Plan<br>Priority | Exempt<br>Item and<br>Paragraph<br>Number |
|-------------------|---------------------------------------|--|---|--|---|---|---|-------------------------------|---|
| TBC               | Adults and<br>Health<br>Committee     | Complex<br>Needs<br>Commissioni<br>ng  | To seek approval to<br>establish a shared<br>marketplace for the<br>future procurement of<br>care and support<br>services across both<br>health and social care<br>for individuals with<br>complex needs,<br>including those<br>individuals in transition<br>to adulthood who have<br>a learning disability<br>and or mental health<br>support needs            | Director of<br>Commissionin<br>g             | No  | Y   | Ν   | Fair                          | Ν   |
| ТВС               | Children and<br>Families<br>Committee | School<br>Organisation :<br>Springfield<br>School :<br>Crewe project<br>update | To inform committee<br>regarding changes to<br>costs relating to the<br>agreed expansion of<br>Springfield School in<br>Crewe.  | Director of<br>Education and<br>14-19 Skills | No  | No  | Yes   | Open                          | Yes                                       |
| TBC               | Children and<br>Families<br>Committee | Complex<br>Needs<br>Commissioni<br>ng  | This report seeks<br>approval to establish a<br>shared marketplace for<br>the future procurement<br>of care and support<br>services across both<br>health and social care<br>for individuals with<br>complex needs,<br>including those<br>individuals in transition<br>to adulthood who have<br>a learning disability<br>and or mental health<br>support needs. | Director of<br>Commissionin<br>g             | No  | Yes   | No  | Fair                          |   |

| Committee<br>Date | Committee                                 | Report title   | Purpose of Report  | Report<br>Author<br>/Senior<br>Officer                                    | Consultation and<br>Engagement<br>Process and<br>Timeline | Equality Impact<br>Assessment<br>Required and<br>Published<br>(Y/N) | Part of<br>Budget and<br>Policy<br>Framework<br>(Y/N) | Corporate<br>Plan<br>Priority                         | Exempt<br>Item and<br>Paragraph<br>Number |
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| твс               | Children and<br>Families<br>Committee     | School<br>Catering<br>Review<br>Outcomes                             | To consider the<br>recommended<br>outcomes from the<br>review of school<br>catering.   | Director of<br>Education and<br>14-19 Skills                              |   | Yes   | Yes   |   | N/A                                       |
| TBC               | Highways<br>and<br>Transport<br>Committee | Flowerpot<br>Junction<br>Improvement<br>Scheme                       | Authorise to make<br>Compulsory Purchase<br>Orders and Side Road<br>Orders for the delivery<br>of the Flowerpot<br>Junction Improvement<br>Scheme and to<br>approve the forward<br>funding of the<br>additional developer<br>contributions in<br>accordance with the<br>capital programme. | Director of<br>Highways and<br>Infrastructure                             | Yes.  | Yes.  | Yes.  | Welcoming,<br>safe and<br>clean<br>neighbourh<br>oods | Yes in part.                              |
| ТВС               | Highways<br>and<br>Transport<br>Committee | Middlewich<br>Eastern<br>Bypass Full<br>Business<br>Case<br>Approval | To approve the full<br>business for the<br>scheme for submission<br>to DfT   | Director of<br>Highways and<br>Infrastructure                             | N/A.  | TBC.  | No.   | Welcoming,<br>safe and<br>clean<br>neighbourh<br>oods | No.                                       |
| твс               | Highways<br>and<br>Transport<br>Committee | A500 Full<br>Business<br>Case<br>Approval                            | To approve the full<br>business for the<br>scheme for submission<br>to DfT.  | Director of<br>Highways and<br>Infrastructure                             | N/A.  | TBC.  | No.   | Welcoming,<br>safe and<br>clean<br>neighbourh<br>oods | No.                                       |
| твс               | Finance Sub-<br>Committee                 | Review of<br>ASDV<br>Governance                                      | To recommend revised<br>governance structures<br>in the running of the<br>council's wholly-owned<br>companies.   | Director of<br>Governance<br>and<br>Compliance<br>(Monitoring<br>Officer) | No  | No  | Yes   | Open  | No  |

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|-------------------|------------------------------------|--|--|---|---|---|---|-------------------------------|---|
| твс               | Economy and<br>Growth<br>Committee | Royal Arcade<br>Phase 2,<br>Crewe                                    | To consider proposals<br>on the delivery of<br>Phase 2 of the Royal<br>Arcade scheme in<br>Crewe town centre.  | Director of<br>Growth and<br>Enterprise |   | No  | No  | Fair; Green;<br>Open          | Yes/3, 5 and<br>7A                        |
| TBC               | Economy and<br>Growth<br>Committee | Recommissio<br>ning of<br>Housing<br>Related<br>Support<br>Contracts | To seek approval to<br>commence with the<br>recommissioning of<br>Housing Related<br>Support Contracts<br>following a review of<br>our existing<br>commissioned services<br>and to delegate<br>authority to award the<br>contracts following<br>tendering. The current<br>contracts are due to<br>end in March 2024. | Director of<br>Growth and<br>Enterprise |   | Yes   | Yes   | Green                         | No  |
| TBC               | Economy and<br>Growth<br>Committee | Cheshire East<br>Common<br>Allocations<br>Policy Review              | To seek approval to<br>carry out a full review<br>of the existing<br>Cheshire East<br>Common Allocations<br>Policy, which sets out<br>how social housing<br>across Cheshire East<br>will be allocated.   | Director of<br>Growth and<br>Enterprise |   | Yes   | Yes   | Fair                          | No  |